



Paradise Town Advisory Board

Paradise Community Center

4775 McLeod Drive

Las Vegas, NV. 89121

July 31, 2018

7:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Maureen Helm at 702-606-0747 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

Susan Philipp – Chair
Robert Orgill - Vice Chair
John Williams

Bart Donovan
Jon Wardlaw

Secretary:

Maureen Helm 702-606-0747, mhelmtab@gmail.com

County Liaison:

Blanca Vazquez 702-455-8531, bva@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes July 10, 2018 (For possible action)
- IV. Approval of Agenda for July 31, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events.
(for discussion)

General Business

1. Presentation by the Regional Transportation Commission about an update on the "Onboard - Your Future Transit Plan" initiative, including the Maryland parkway project and Resort Corridor Feasibility Study
(For possible action)

VI. Planning & Zoning

1. **WS-18-0462-MAH PEBBLE, LLC, ET AL:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced departure distance from a street; and 2) reduced throat depth for a driveway.
DESIGN REVIEWS for the following 1) a mini-warehouse facility; and 2) to increase the finished grade in conjunction with a proposed mini-warehouse facility on 1.8 acres in a C-2 (General Commercial) Zone. Generally located on the northwest corner of Maryland Parkway and Pebble Road within Paradise. SS/pb/ja
(For possible action) **BCC 8/8/18**
2. **ET-18-400156 (WS-0323-16)-HEIVA HOLDINGS USA, LLC:**
WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME to commence increased wall height in conjunction with an approved single family residential subdivision on 12.9 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Pecos Road, 630 feet south of Maule Avenue within Paradise. JG/bk/ja (For possible action) **PC 8/21/18**
3. **VS-18-0483-UNIVERSITY BOARD OF REGENTS:**
VACATE AND ABANDON a portion of a right-of-way being Cottage Grove Avenue located between Maryland Parkway and Claymont Street within Paradise (description on file). CG/bk/ja (For possible action) **PC 8/21/18**
4. **ET-18-400160 (ZC-0183-16)-GIPSY, LLC:**
ZONE CHANGE SECOND EXTENSION OF TIME to reclassify 0.2 acres from R-2 (Medium Density Residential) (AE-65) Zone to C-2 (General Commercial) (AE-65) Zone for a parking lot in conjunction with an existing tavern.
DESIGN REVIEW for a parking lot on 0.9 acres. Generally located on the northwest corner of Naples Drive and Paradise Road within Paradise (description on file). JG/tk/ja (For possible action) **BCC 8/22/18**

5. **ET-18-400161 (UC-0458-14)-GIPSY, LLC:**
USE PERMIT SECOND EXTENSION OF TIME to reduce the separation from an outside dining area (patio) to a residential use.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow modified landscaping standards; **2)** increased wall height; and **3)** reduced parking.
DESIGN REVIEWS for the following: **1)** an outside dining area (patio) with a pool; and **2)** freestanding sign in conjunction with an existing tavern and nightclub on 0.7 acres in a C-2 (General Commercial) (AE-65) Zone. Generally located on the northwest corner of Paradise Road and Naples Drive within Paradise. JG/tk/ja (For possible action)
BCC 8/22/18

6. **UC-18-0474-EAGLE PARADISE, LLC & THAYERACK, LLC:**
USE PERMIT for a proposed massage establishment within an existing shopping center on a portion of 5.3 acres in a C-2 (General Commercial)(AE-65) Zone within a portion of the MUD-2 Overlay District. Generally located on the north side of Harmon Avenue and the east side of Paradise Road within Paradise. JG/md/ja (For possible action)
BCC 8/22/18

7. **UC-18-0512-FX LUXURY LAS VEGAS II, LLC:**
USE PERMITS for the following: **1)** on-premises consumption of alcohol (service bar & supper club); **2)** art gallery/studio; and **3)** vehicle rental (scooters).
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** permit an art gallery/studio outside where required to be inside an enclosed building; **2)** permit vehicle rental to be conducted outside where required to be inside an enclosed building.
DESIGN REVIEWS for the following: **1)** a proposed retail structure for vehicle rentals (scooters); **2)** an outside display area with a proposed vehicle rental business; and **3)** an outside art gallery/studio location in conjunction with an existing retail center on 4.5 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 850 feet south of Harmon Avenue within Paradise. JG /al/ja (For possible action)
BCC 8/22/18

8. **ZC-18-0508-AUM GURUDEV PROPERTIES, LLC:**
ZONE CHANGE to reclassify 0.7 acres from R-1 (Single Family Residential) Zone to C-2 (General Commercial) Zone in the MUD-2 Overlay District.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced parking; and **2)** increased building height.
DESIGN REVIEWS for the following: **1)** a proposed hotel; and **2)** alternative landscape on 0.7 acres in a C-2 (General Commercial) Zone in the MUD-2 Overlay District. Generally located on the east side of Bruce Street and 640 feet south of Flamingo Road within Paradise (description on file). CG/mk/ja (For possible action)
BCC 8/22/18

VII. General Business

- VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- IX. Next Meeting Date: August 14, 2018
- X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Paradise Community Center- 4775 McLeod Dr.

Clark County Library- 1401 E. Flamingo Rd.

Sunset Park- 2601 E. Sunset Rd.

Fire Station 38- 1755 Silver Hawk Ave.

<https://notice.nv.gov/>

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